

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Energy & Environment.

HB21-1286 be amended as follows:

1 Amend printed bill, page 21, strike line 11 and substitute:

2           "(10)       **Performance standard rules - task force**  
3 **recommendations for implementation - repeal.** (a) (I) NO LATER THAN  
4 NOVEMBER 1, 2021, THE DIRECTOR OF THE OFFICE SHALL APPOINT,  
5 CONVENE, AND FACILITATE A TASK FORCE TO DEVELOP AND PROVIDE  
6 CONSENSUS RECOMMENDATIONS TO THE COMMISSION, THE GENERAL  
7 ASSEMBLY, AND THE GOVERNOR ON MODIFICATIONS TO THE  
8 IMPLEMENTATION OF BENCHMARKING AND PERFORMANCE STANDARDS.

9           (II) THE TASK FORCE MAY CONSIDER RECOMMENDATIONS RELATED  
10 TO:

11           (A) WORKFORCE AVAILABILITY AND DEVELOPMENT RELATED TO  
12 BUILDING ENERGY PERFORMANCE;

13           (B) FINANCIAL AND NONFINANCIAL COSTS AND BENEFITS OF  
14 UPGRADED BUILDING ENERGY PERFORMANCE;

15           (C) AVAILABILITY OF PROGRAMS, TECHNICAL ASSISTANCE, AND  
16 INCENTIVES TO SUPPORT BUILDING OWNERS, UTILITIES, AND LOCAL  
17 GOVERNMENTS;

18           (D) OPPORTUNITIES TO IMPROVE COMMERCIAL BUILDING ENERGY  
19 USE IN COLORADO; AND

20           (E) FUTURE ACTIONS THAT THE COMMISSION AND THE GENERAL  
21 ASSEMBLY MAY TAKE RELATED TO IMPLEMENTING THE BENCHMARKING  
22 AND PERFORMANCE STANDARDS.

23           (III) THE TASK FORCE SHALL DEVELOP AND DELIVER TO THE  
24 COMMISSION, THE GENERAL ASSEMBLY, AND THE GOVERNOR:

25           (A) INTERIM CONSENSUS RECOMMENDATIONS NO LATER THAN  
26 DECEMBER 1, 2022; AND

27           (B) FINAL CONSENSUS RECOMMENDATIONS NO LATER THAN  
28 DECEMBER 1, 2024.

29           (IV) THE TASK FORCE CONSISTS OF THE FOLLOWING MEMBERS:

30           (A) THE DIRECTOR OF THE OFFICE OR THE DIRECTOR'S DESIGNEE;

31           (B) THE DIRECTOR OF ENVIRONMENTAL PROGRAMS IN THE  
32 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OR THE DIRECTOR'S  
33 DESIGNEE;

34           (C) TWO MEMBERS WHO ARE BUILDING OWNERS OR WHO  
35 REPRESENT BUILDING OWNERS, WITH ONE REPRESENTING COMMERCIAL  
36 BUILDINGS AND ONE REPRESENTING MULTIFAMILY RESIDENTIAL  
37 BUILDINGS;

38           (D) TWO MEMBERS WHO HAVE DIRECT EXPERIENCE IN, OR ARE  
39 MEMBERS OF ORGANIZATIONS REPRESENTING WORKERS IN, MECHANICAL,  
40 PLUMBING, OR ELECTRICAL WORK;

1           (E) TWO MEMBERS REPRESENTING DESIGN PROFESSIONALS,  
2 DEVELOPERS, BUILDING ENGINEERS, CONSTRUCTION ORGANIZATIONS, OR  
3 BUILDING CONTRACTORS;  
4           (F) TWO MEMBERS OF ENVIRONMENTAL CONSERVATION OR  
5 ENVIRONMENTAL JUSTICE GROUPS WITH EXPERIENCE IN ENERGY  
6 EFFICIENCY OR THE BUILT ENVIRONMENT;  
7           (G) ONE MEMBER FROM A LOCAL GOVERNMENT THAT HAS  
8 ENACTED OR ADOPTED A BENCHMARKING OR BUILDING ENERGY  
9 PERFORMANCE ORDINANCE OR RESOLUTION; AND  
10          (H) ONE MEMBER FROM A LOCAL GOVERNMENT THAT HAS NOT  
11 ENACTED OR ADOPTED A BENCHMARKING OR BUILDING ENERGY  
12 PERFORMANCE ORDINANCE OR RESOLUTION.  
13          (V) THIS SUBSECTION (10)(a) IS REPEALED, EFFECTIVE JULY 1,  
14 2025.  
15           (b) ON OR AFTER DECEMBER".  
  
16 Reletter succeeding paragraphs accordingly.

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