

COUNTY OF EL DORADO

DEPARTMENT OF TRANSPORTATION



TAHOE ENGINEERING
 924B Emerald Bay Road
 South Lake Tahoe, CA 96150
 Phone: (530) 573-7900
 Fax: (530) 541-7049

RICHARD W. SHEPARD, P.E.
 Director of Transportation

 Internet Web Site:
<http://co.el-dorado.ca.us/dot>

MAIN OFFICE
 2850 Fairlane Court
 Placerville CA 95667
 Phone: (530) 621-5900
 Fax: (530) 626-0387



DATE: October 16, 2008

TO: All Prospective Bidders

SUBJECT: **Addendum No. 3**
El Dorado Trail Improvement Project, Forni Road to Missouri Flat Road
(Bid # GS 08-1021)

Addendum No. 3 contains the following changes to the Contract Specifications for the above referenced project.

Submit proposals for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are essential parts of the Contract.

ADDENDUM ITEM NO.	PAGE OR DRAWING NO.	DESCRIPTION OF CHANGE
3.01	Cover pages and N-1,	Cover Pages and Notice to Bidders Change the bid opening date to Thursday, October 23, 2008 at 2:00 PM.
3.02	P-15 through P-17	Proposal pages- Disclosure of Non-Lobbying Activities Standard Form LLL, Instructions For Completion of SF-LLL, and Proposal Signature page It has come to our attention that some contract document books may be missing these three pages. Therefore these three pages have been included in this addendum for the bidder's use. These pages shall be attached to P-14 of the Proposal.
3.03	P-18	Proposal - Bid Bond The bid opening date has been changed to Thursday, October 23, 2008 at 2:00 PM. A new bid bond form revised to show the new bid opening date is included with this addendum. If your contract document book originally included P-18, the Bid Bond Form, attach the new bid bond form to the original form. If your contract document book did not include P-18, attach the new bid bond form to Page A-1 of Attachment A.
3.04	Exhibits 2, 3, and 4 from Addendum No.2	These Exhibits were inadvertently omitted in the faxing of Addendum No.2 are attached hereto. Exhibit 1 from Addendum No.2, the revised federal wage rates, will be sent by US Mail only.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Attach P-15 through P-18 to contract document booklet as described above. The remaining pages of this addendum shall be attached to the contract document booklet.

Holders who have already mailed their proposal can contact Jordan Postlewait at (530) 621-5330 (email: jordan.postlewait@edcgov.us) to arrange for the return of their proposal.

Inform all suppliers and subcontractors as necessary.

The Parks and Grounds Division is sending this addendum by fax and U.S. Mail to all document holders to ensure each receives it. This addendum will also be available at the following website: <http://www.co.el-dorado.ca.us/DOT/bids.html>

If you are not a Contract Documents Holder, but request a set of documents to bid on this project, you must comply with the requirements of this addendum when submitting your bid.

Attachments:

Proposal Pages P-15 through P17

Proposal Page P-18- revised Bid Bond

Exhibit 2 from Addendum No.2: Replaces Section A-A on Plan Sheet C-19

Exhibit 3 from Addendum No.2: Revised Sheet C-14

Exhibit 4 from Addendum No.2: Revised Sheet P-4

End of Addendum #3



Recommended by:
Janel Gifford, P.E.
Office Engineer

10/16/08

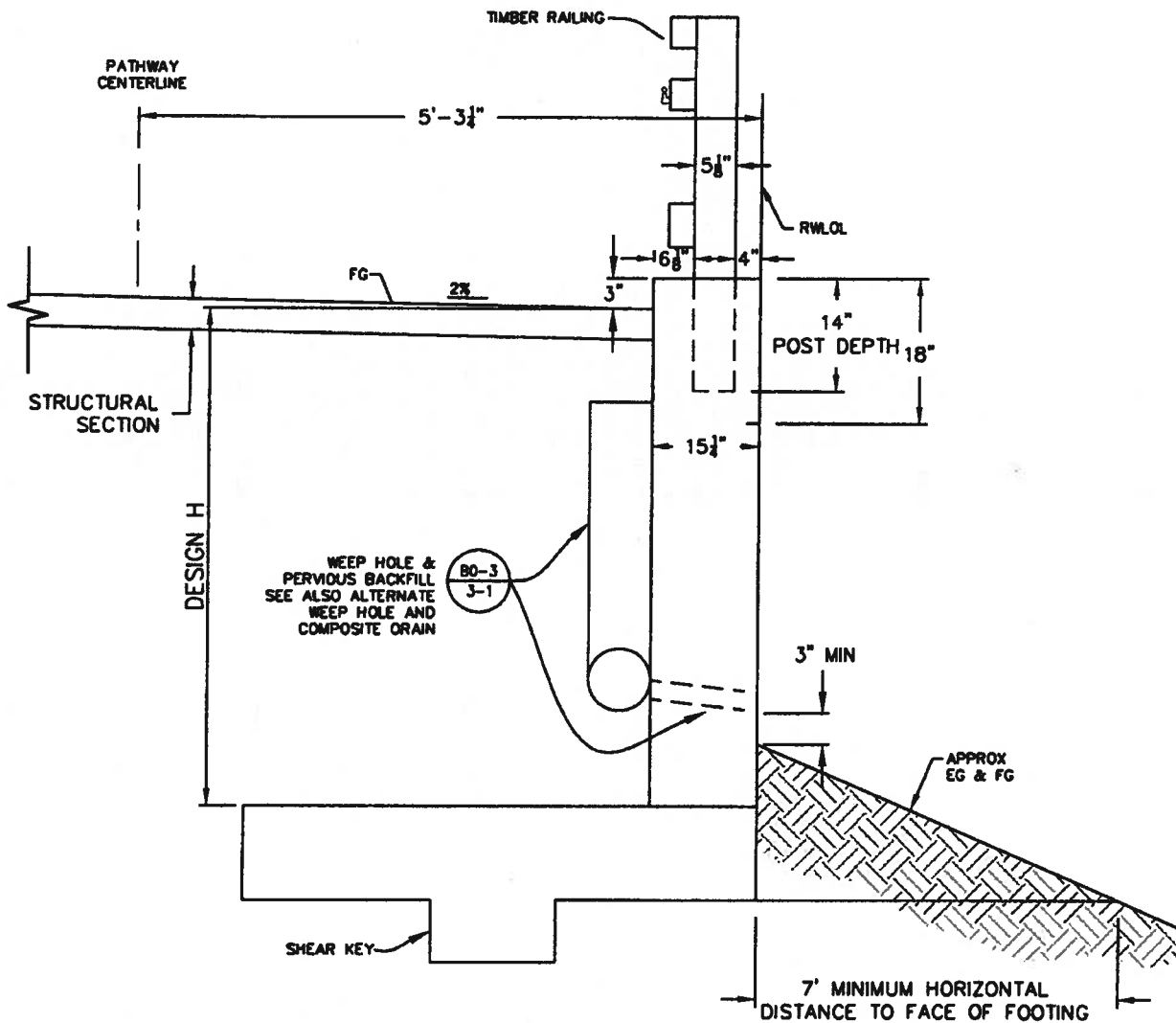
Date



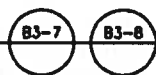
Approved by:
Richard W. Shepard, P.E.
Director of Transportation

10/16/08

Date



SECTION A-A
 No Scale



SHEET REFERENCE: C19 OF 28

S:\AutoCAD\2008\339_Traffic\339-05-EXHIBIT-AD-Not.dwg - 10/14/2008 - 4:20PM Plotted by Kristin

DESIGNED <u>KR</u>
DRAWN <u>KR</u>
CHECKED <u>SG</u>
SCALE NTS
DATE: <u>10/14/08</u>
JOB No: <u>939.05</u>

EL DORADO TRAIL IMPROVEMENT PROJECT
FORNI ROAD TO MISSOURI FLAT ROAD

ADDENDUM No. 2 - EXHIBIT "2"

SHEET 1 of 1

EL DORADO COUNTY, CALIFORNIA



CECWEST.COM

Project Planning ■ Civil Engineering ■ Landscape Architecture

■ Sacramento Office
 2120 20th Street, Suite Three
 Sacramento, CA 95818
 (916) 455-2026

■ Corporate Office
 2940 Spafford Street, Suite 200
 Davis, CA 95618
 (530) 758-2026

ITEM NO.	ITEM CODE	ITEM DESCRIPTION	UNIT OF MEASURE	ESTIMATED QUANTITY	UNIT PRICE (In Figures)	TOTAL PRICE (In Figures)
BID SCHEDULE NO. 1						
16	203016	EROSION CONTROL (TYPE D)	SQYD	7900		
17	260201	CLASS 2 AGGREGATE BASE	CY	20		
18	390130	HOT MIX ASPHALT (TYPE A)	TON	1890		
19	(F) 510060	STRUCTURAL CONCRETE, RETAINING WALL	CY	224		
20	(F) 510541	MINOR CONCRETE (ABUTMENT CAP)	CY	2		
21	511106	DRILL AND BOND DOWEL	LF	72		
22	(P-F) 520101	BAR REINFORCING STEEL	LB	20383		
23	560248	FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-UNFRAMED)	SQFT	150		
24	566011	ROADSIDE SIGN - ONE POST	EA	28		
25	568100	BOLLARDS	EA	15		
26	(P) 570121	TREATED TIMBER RAILING	LF	3040		
27	(P) 570122	TREATED TIMBER DECK	SQFT	6715		
28	(P) 570123	TREATED TIMBER WEARING SURFACE	SQFT	6715		
29	(P) 665016	18" CORRUGATED STEEL PIPE (.064" THICK)	LF	210		
30	(P) 705011	18" STEEL FLARED END SECTION	EA	12		
31	721011	ROCK SLOPE PROTECTION (BACKING NO. 2, METHOD B)	CY	33		
32	(F) 731502	MINOR CONCRETE (MISCELLANEOUS)	CY	153		
33	800800	SIMULATED WOOD FENCE	LF	270		

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INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. Section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant. or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, State and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
15. Check whether or not a continuation sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

SF-LLL-Instructions Rev. 06-04-90

Accompanying this proposal is _____

(NOTICE: INSERT THE WORDS "CASH(\$___),"CASHIER'S CHECK," "CERTIFIED CHECK," OR "BIDDERS BOND," AS THE CASE MAY BE)

in amount equal to at least ten percent of the total of the bid.

The names of all persons interested in the forgoing Proposal as principals are as follows:

IMPORTANT NOTICE: If the Bidder or other interested person is a corporation, state legal name of corporation and place of incorporation, also names of the president, secretary, treasurer, and executive officer thereof; if a partnership, state name of partnership, also names of all individual partners; if Bidder or other interested person is an individual, state first and last names in full.

Licensed in accordance with an act providing for the registration of Contractors,

License No. _____ Classification(s) _____

(A Copy of the afore-referenced license must be attached hereto.)

ADDENDA: This Proposal is submitted with respect to the changes to the Contract included in addenda number (s) _____

(Fill in addenda numbers if addenda have been received and insert, in this Proposal, any Proposal Pay Items and Bid Price Schedules that were received as part of the addenda)

By my signature on this Proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232, and 10285.1 are true and correct and that the Bidder has complied with the requirements of Sections 4104 of the Subletting and Subcontracting Fair Practices Act and of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5 of Division 4 of Title 2 of the California Code of Regulations). By my signature on this Proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Equal Employment Opportunity Certification; and the Title 49, Code of Federal Regulations, Part 29 Debarment and Suspension Certification; and the Non-lobbying Certification for Federal-Aid Contracts and the Disclosure of Lobbying Activities (Standard Form LLL); are true and correct.

The person or persons executing this Proposal on behalf of a corporation or partnership shall be prepared to demonstrate by resolution, article, or otherwise, that such person is or that such persons are appropriately authorized to act in these regards for such corporation or partnership. Such authority shall be demonstrated to the satisfaction of the County of El Dorado.

If the signature is by an agent other than an officer of a corporation or a member of a partnership, a power of attorney authorizing said act by the agent on behalf of his principal shall be submitted with the bid forms; otherwise, the bid may be disregarded as irregular and unauthorized.

The Bidder's execution on the signature portion of this Proposal shall constitute an endorsement and execution of those affidavits, declarations and certifications which are part of this Proposal.

Executed this _____ day of _____, 2008

at _____ County, State of _____

Date: _____



Name and Title of Bidder _____

Name of Firm _____

END OF PROPOSAL

COUNTY OF EL DORADO

BIDDER'S BOND

this form MUST be used

KNOW ALL PEOPLE BY THESE PRESENTS, THAT WE _____
_____ **as PRINCIPAL, and**

as Surety are held and firmly bound unto the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "Obligee"), in the penal sum of **TEN (10) PERCENT OF THE AMOUNT OF THE TOTAL BID PRICE** of the Principal above named, submitted by said Principal to the Obligee for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made to the Obligee, we the Principal and Surety bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of

\$ _____

THE CONDITION OF THIS OBLIGATION IS SUCH, THAT:

WHEREAS, the Principal has submitted the above-mentioned Bid to the Obligee, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Placerville, El Dorado County, California, on **THURSDAY, OCTOBER 23, 2008** for the construction of the

**EL DORADO TRAIL IMPROVEMENT PROJECT
FORNI ROAD TO MISSOURI FLAT ROAD
BID NO. GS-08-1021**

NOW, THEREFORE, if the aforesaid Principal is awarded the Contract and, within the time and manner required under the Contract Documents, after the prescribed forms are presented to it for signature, enters into a written contract, in the prescribed form, in accordance with the Bid, and files two bonds with the Obligee, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall remain in full force and virtue.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable attorney's fee to be fixed by the Court.

IN WITNESS WHEREOF, we have set our hands and seals on this _____ day of _____ 20__

(seal) _____
Principal

(seal) _____
Surety

Address: _____

(NOTE: Signature of those executing for the Surety shall be properly acknowledged, and accompanied by a Certificate of Acknowledgment.)